Pastor: Jonathan Rayder Date: 10/06/2024

Sermon Title: "FROM RUIN TO RESTORATION"

Amos 9:1-15

| "Covenants" = | and acted as a |
|--------------------------------------|---|
| binding contract between two partie | |
| o BOTH of the covenants given to | o were |
| unconditional – they were guara | |
| of God | |
| o Israel had broken the | given to Moses |
| "Standing" = to | (it speaks of a posture of firmness |
| and determination) - God was settir | ng Himself against |
| their | |
| "" = this is NOT talking o | of hell (it's actually best translated to |
| mean either the grave or the |) |
| The One who use to th | nem will now them |
| Since Israel keep their | end of the covenant with Moses, ALL |
| they held near and dear was going to | to be |
| Even the | _, which flowed with milk and honey, |
| would being a rich agric | |
| It is quite and atte | ention grabbing, when God calls Israel, |
| His chosen display people, " | ,, , |
| In the future, once the | |
| forgiveness and! | |
| The who is | behind the coming judgment by the |
| Assyrians ALSO administers this _ | |
| God made other covenants, which v | were |
| ○ 1 – the Covenant to | – the entire world would be |
| blessed through the | of Abraham |
| | – there would be a king, who would |
| sit on the throne and | |
| | - God will NEVER again |
| the earth with water | |
| | |